

Specifications for Asphalt Materials

Bids will be received by the Champaign County Commissioners on April 27, 2017 until 9:00 A.M. at their office located at 1512 South U.S. 68, Suite A-100, Urbana, Ohio 43078 for liquid asphalt and patching material. Bids shall be accompanied by a bid bond, certified check or cashier's check in the amount of five percent (5%) of the bid. **Two copies** of the bids shall be submitted in sealed envelopes marked "Asphalt Materials Bid." Following are estimated quantities:

1. 25,000 gallons more or less of MC-70 and/or MC-3000. Material shall be furnished from storage or transports. Bidder shall state location of storage. Material from storage will be picked up by county crews between the hours of 6:00 A.M. and 4:00 P.M., Monday through Friday. Material in insulated transports will be furnished to designated locations in the county. Transports must be capable of pumping materials on or off. Maximum demand will be 10,000 gallons per day. There will be no minimum. Any demurrage for transports will be paid by the bidder.

2. 250,000 gallons more or less of RS-2 emulsified asphalt. Material shall be furnished from insulated storage trailers and insulated transports. Bidder shall furnish an insulated trailer of sufficient capacity to contain a minimum of one transport load. The trailer to be located in County Engineer's yard. The cost and responsibility of this storage trailer are part of this bid item. Material will also be furnished to designated locations in the county in insulated transports capable of pumping material on or off. Maximum demand will be 24,000 gallons per day. There will be no minimum. Any demurrage for transports will be paid by the bidder.

2. Alternate 250,000 gallons more or less of HFRS-2P emulsified asphalt. Material shall be furnished from insulated storage trailers and insulated transports. Material shall meet State of Ohio Department of Transportation 702.16 for Type A polymer asphalt emulsion. Bidder shall furnish an insulated trailer of sufficient capacity to contain a minimum of one transport load. The trailer to be located in County Engineer's yard. The cost and responsibility of this storage trailer are part of this bid item. Material will also be furnished to designated locations in the county in insulated transports capable of pumping material on or off. Maximum demand will be 24,000 gallons per day. There will be no minimum. Any demurrage for transports will be paid by the bidder.

3. 300 tons more or less of SS 921 patching material FOB county trucks. Bidder shall state location of plant furnishing this material.

4. Commissioners may, at their option, make separate awards for items 1, and 3 and either item 2 or 2alternate.

The County Engineer's forces will make every effort to cooperate with the successful bidder in regard to scheduling requirements. However, performance under this contract will be evaluated on the basis of the most efficient working arrangement for the county forces.

The Board of County Commissioners reserves the right to reject one, several or all bids.

It is intended that delivery of the bid material will be between May 22, 2017 and May 20, 2018 unless it is terminated for poor performance or extended by mutual agreement.

Every effort will be made to make the award within one week. All bidders will be sent a tabulation and notification of the award. *Bidders are asked to await this notice rather than phone for results.*

Full transports intended for other government agencies will be billed directly to that agency. Contact information and invoice should be remitted to:

***Goshen Township
Chris Foss
132 Walnut St
Mechanicsburg Oh 43044
614-266-4718***

***Salem Township
Jeanie Crabtree
3293 Clark Rd.
Urbana, Oh 43078
937-652-3030***

***Urbana Township
Ruth Rooney
1074 W. Hickory Grove
Urbana, Oh 43078
937-484-3051
ruthtwp@ctcn.net***

***Union Township
Linda Gordon
7400 St Rt 161
Mechanicsburg Oh 43044
937-834-9330
uniontwp_champ.co@hotmail.com***

***Wayne Township
Susan Helterbran
6744 Urbana Woodstock Pike
PO Box 45
Cable, Oh 43078
Helterbran4@hotmail.com***

All other invoices will be remitted to:

**Champaign County Engineer
PO Box 669
Urbana Oh 43078**

If a bid bond is provided, the name and address of the surety company and agent must be provided on the enclosed form.

An award will not be made to any bidder, including the lowest and best bidder or the lowest responsive and responsible bidder against whom a finding for recovery has been issued by the Ohio Auditor of State, if the finding for recovery is unresolved, as provided in Section 9.24 of the Ohio Revised Code, whether or not it is clear that any funds used in this project could be deemed to be 'state funds.' A bidder with an unresolved finding for recovered shall be deemed not a best bid or not a responsible bid.

Affidavit of Compliance with O.R.C. 3517.13: Ohio Revised Code Section 3517.13(I)(3) and (J)(3) requires that no agency or department of this state or any political subdivision shall enter into any contract for the purchase of goods costing more than five hundred dollars or services costing more than five hundred dollars with a corporation, individual, partnership or other association organized under Chapter 1785 of the Revised Code, estate, or trust unless the contract includes a certification that the individuals named in Revised Code Sections 3517.13(I)(1) and (J)(1) are in compliance with the aforementioned provisions. The offeror is required to complete the attached AFFIDAVIT OF COMPLIANCE WITH OHIO REVISED CODE SECTION 3517.13. Failure to submit the required affidavit with the proposal/bid pack will deem the offeror's response to be non-responsive and disqualified from receiving further consideration.

LEGAL NOTICE

Bids will be received by the Champaign County Commissioners at their office at 1512 South U.S. 68, Suite A-100, Urbana, Ohio 43078 until 9:00 A.M. on April 27, 2017 for asphalt materials. Bids shall be accompanied by a bid bond, certified check, or cashier's check, in the amount of five percent of the bid. Two copies of the bids shall be submitted in a sealed envelope marked "Asphalt Materials Bid". Specifications are on file in the office of the County Engineer.

The Board of Commissioners reserves the right to reject any or all bids.

Board of Commissioners
Champaign County, Ohio

By:

Stephen McCall P.E., P.S.
County Engineer

Bid Form for Asphalt Products

Bidders shall note every item on this bid form. All blanks must be filled. If a bidder does not wish to bid on an item he shall make a check mark in that item price column. Bidders must show any exceptions to the specifications on this bid form.

1. 25,000 gallons more or less of MC grade asphalt. _____
MC-70 per gallon (delivered) _____
MC-3000 per gallon (delivered) _____
2. 250,000 gallons more or less of RS-2 emulsified asphalt.
RS-2 per gallon (delivered) _____
- 2 Alternate 250,000 gallons more or less of HFRS-2P.
HFRS-2P per gallon(delivered) _____
3. 300 tons more or less SS-921 patching material.
FOB County trucks. _____

Company Name

By

Date

Address

Phone

Fax

Notice to Bidders

It is requested that all prospective bidders return this form as soon as they receive the project, materials or equipment specifications.

Re: Asphalt Materials

We have received the specifications and intend to respond as follows:

- We are interested and intend to bid on this project.
- We do not intend to bid on this project, but would like to receive invitations on similar future projects.
- We would like to be taken off your bidders list.

Company _____

Address _____

Contact _____

Phone _____ Fax _____

E-Mail Address _____

Please fax this completed form to us at (937)653-3172.

BOND INFORMATION

Surety Company _____

Address _____

City, State, Zip _____

Phone _____

Agent _____

Address _____

City, State, Zip _____

Phone _____

**AFFIDAVIT
OF COMPLIANCE WITH OHIO REVISED CODE SECTION 3517.13
(POLITICAL CONTRIBUTIONS)**

STATE OF _____

COUNTY OF _____ SS:

I _____, being duly sworn, depose and state as follows:
(Name)

1.) I am duly authorized to make the statements contained herein on behalf of
_____ ("The Contracting Party").

2.) The Contracting Party is a/an (select one):

- Individual, partnership, or other unincorporated business association (including, without limitation, a professional association organized under Ohio Revised Code Chapter 1785), estate, or trust.
- Corporation organized and existing under the laws of the State of _____.
- Labor organization

3.) I hereby affirm that the Contracting Party and each of the individuals specified in R.C. 3517.13 (I) (3) (with respect to non-corporate entities and labor organizations) or R.C. 3517.13 (J) (3) (with respect to corporations) are in full compliance with the political contribution limitations set forth in R.C. 13 (I) and (J), as applicable.

4.) I understand that a false representation on this certification constitutes a felony of the fifth degree pursuant to R.C. 3517.13 (AA) and 3517.992(R)(3).

Affiant further sayeth naught

By _____
(Signature)

Title _____

SWORN TO BEFORE ME and subscribed in my presence this _____ day of _____, 20_____.

Notary Public

My Commission Expires _____

SEAL

